#### **INFORMATION**

#### Name of the School with address

(strictly as per Affiliation sanction letter or as permitted by the Board) with Pincode No.

Ganeshi Lal Hindu Public School

Garhi Bolni Road Rewari

Haryana - 123401 Tel: +91 1274-260603

Email: info@glhpublicschool.com

Email: principal@glhpublicschool.com

#### Year of establishment of school

2014

#### Is the school recognized, if yes by which Authority

Yes Office of Director Secondary Education, Haryana

#### Status of affiliation

#### Permanent/Regular/Provisional

Applied for Provisional Affiliation No.: 531437

Affiliation with the Board since: 2017

#### Name of the Trust/Society/Company Registered under Section 25 of the Company Act, 1956

Hindu High School, Society, Rewari

#### Period upto which Registration of Trust/Society is valid

Life Long Validity

#### List of Members of School Managing Committee with their Address/tenure and post held

Click here to view

#### Name and official address of the Manager/ President/Chairman/ Correspondent

#### Mr. Kapil Goyal

#### Administrator

Ganeshi Lal Hindu Public School

Garhi Bolni Road Rewari

Haryana - 123401

Tel: +91 1274-260603

Email: management@glhpublicschool.com

#### Area of Campus

1. In Acres: 5.72 Acres

2. In sq. mtrs.: 23148 sq. mtrs

- 3. Build up area (sq. mtrs): 8094 sq. mtrs
- 4. Area of playground in sq. mtrs 15054 sq. mtrs

#### 5. Other facilities

- Swimming Pool No
- Indoor Games Yes
- Dance Rooms Yes (2)
- Gymnasium No
- Music Rooms Yes (3)
- Hostels No
- Health and Medical checkup Yes

#### Details of fee structure

### Transport facility

- Own buses Yes
- Buses hired on contract basis No
- Details of transport charges -

#### Particulars of teaching staff

### Details of salary being paid by the school to teaching staff/ non teaching staff

### Mode of payment of salary

- Name of the bank through which salary is drawing ICICI Bank
- Through single cheque transfer advice Single Cheque
- Individual Cheque No
- Cash Yes

#### Library facilities

- Size of the library 1200 sq. feet
- No. of Periodicals 10
- No. of Dailies 5
- No. of Reference Books 150
- No. of Magazine 10
- Total number of Books 4000

# School Managing Committee

## Academic session period

From April '17 to March '18

# Vacation period

From 1st June '17 to 4th July '17

## Admission period

From September '17 to April '18