

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Ganeshi Lal Hindu Public School
2	AFFILIATION NO.(IF APPLICABLE)	531437
3	SCHOOL CODE (IF APPLICABLE)	41412
4	COMPLETE ADDRESS WITH PIN CODE	Opposite Elegant City, Garhi Bolni Road, Rewari, Haryana (123401)
5	PRINCIPAL NAME & QUALIFICATION:	Love Veer Singh Ruhela
6	SCHOOL EMAIL ID	<a href="mailto:principal@glhpublicschool.com">principal@glhpublicschool.com</a> , <a href="mailto:info@glhpublicschool.com">info@glhpublicschool.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9729540200

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	15	15	68.40	-----
2	2020	19	19	67.53	-----
3	2021	22	22	78.2	-----

**D: STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	28

S.NO	INFORMATION	DETAILS						
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PGT								
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3	TEACHERS SECTION RATIO	1:5						
4	DETAILS OF SPECIAL EDUCATOR	01						
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01						

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	23148 Sq.mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 Classrooms with 26.6 Sq.mts. each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Physics Lab- 38x19.6 Sq.mts., Chemistry Lab- 38x19.6 Sq.mts., Biology Lab- 31.6x22 Sq.mts., Computer Science Lab 38x19.6 Sq.mts.
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16

S.NO.	INFORMATION	DETAILS
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	